

# GRADUATION INFORMATION

## WHAT TO DO:

### APPLY FOR YOUR DEGREE

by **OCT 1** for fall ceremony

by **MARCH 1** for spring ceremony

*Note: the APPLICATION FOR DEGREE can be found in your myWSU portal*

### GRAD STUDENTS:

submit the necessary thesis or dissertation information to the Graduate School before the deadline required

### PURCHASE YOUR REGALIA

regalia is available at the Shocker Store

*Note: doctoral candidates must purchase regalia at least 3 weeks prior to the ceremony*

*Note: honors are based upon your cumulative GPA as of the semester before graduation*

### RESERVE YOUR SPOT AT GRADUATION

by **5PM NOV 22** for fall ceremony

by **5PM APRIL 24** for spring ceremony

*Note: opens OCT 1 and MARCH 1 respectively*

### RECORD YOUR NAME

by **5PM NOV 22** for fall ceremony

by **5PM APRIL 24** for spring ceremony

*Note: you will receive an email from Namecoach a few weeks before the ceremony provided that you have already RSVP'd; follow the link to record your name*

## DAY OF COMMENCEMENT:

CHECK-IN BEGINS 1 HOUR BEFORE PROCESSIONAL

WEAR YOUR REGALIA

BRING YOUR WSU ID OR DRIVER'S LICENSE

DO NOT BRING PERSONAL VALUABLES AS THERE IS NO WAY TO SECURE THEM

PLEASE VISIT

**WICHITA.EDU/COMMENCEMENT**  
TO FIND THE LATEST  
COMMENCEMENT INFORMATION

## COMMENCEMENT CEREMONIES

FALL 2019

SUNDAY, DECEMBER 15, 2019

*All Colleges*

**Check-in: 1:30 PM**  
**Processional: 2:30 PM**  
**Recessional: 4:30 PM**

SPRING 2020

SATURDAY, MAY 16, 2020

*Fairmount College of Liberal Arts and Sciences, College of Fine Arts, Dorothy & Bill Cohen Honors College, and Institute for Interdisciplinary Innovation*

**Check-in: 8:00 AM**  
**Processional: 9:00 AM**  
**Recessional: 11:00 AM**

*College of Applied Studies and College of Health Professions*

**Check-in: 12:00 PM**  
**Processional: 1:00 PM**  
**Recessional: 3:00 PM**

*W. Frank Barton School of Business and College of Engineering*

**Check-in: 4:00 PM**  
**Processional: 5:00 PM**  
**Recessional: 7:00 PM**

# OTHER INFORMATION

## SECURITY

Wichita State University will be using metal detectors at Commencement. Please be advised that all ceremonies will start as scheduled. In order to ensure that your family & guests are able to observe the full ceremony please encourage them to allow adequate time to go through screening. All bags are subject to search. Bags larger than 14" x 14"x6" are not allowed. Diaper bags and medical bags are permitted. All backpacks, including those used as a diaper bag are not permitted regardless of size.

## NAMECOACH & READER CARD

At check-in, you will receive a card with your name, address and email address. Review the card to verify the information is correct. Hand it to the reader who will use it to read your name as you cross the stage.

## DIPLOMA

You will receive a scroll as you cross the stage. The scroll contains information that will tell you when and how you will receive your official diploma. The diploma is usually issued six to eight week after graduation. Students who want their diplomas mailed to them may fill out a form in the Office of the Registrar.

## PHOTOGRAPHY

A professional photographer will be available to take pictures of you as you cross the stage. Approximately two weeks after the ceremony, you should receive proofs at the email address provided on your reader card. There is no obligation to purchase. All transactions are between you and the photographer.

## DISABILITY SERVICES

We request that you indicate when you RSVP of any special needs you will have the day of graduation. For those with hearing impairments, signers are available at a designated location. Handicap parking is also available.

## WEBCASTING

Both the fall and spring ceremonies will be broadcast live. Simply instruct your family and friends who cannot attend to log onto [www.wichita.edu/commencement](http://www.wichita.edu/commencement) and click the link provided to see the live ceremony. The broadcast will begin approximately 15 minutes prior to the ceremony start time.

## ALUMNI ASSOCIATION

The Alumni Association will provide each graduate with a complimentary one year membership to the Alumni Association. Graduates will receive additional information from the Alumni Association.

## TELEPHONE NUMBERS

Commencement Office.....	978-3258
One Stop .....	978-3909
Registrar/ Transcripts.....	978-3290
College Advising Offices:	
Business.....	978-3203
Applied Studies.....	978-4753
Engineering .....	978-3400
Fine Arts.....	978-3389
Art and Design.....	978-4745
Music .....	978-4746
Performing Arts.....	978-4747
Health Professions .....	978-3304
Liberal Arts & Sciences.....	978-4757

