## Reference Report on Applicant for Admission Educational Leadership Program

StudentAddress			Department of Educational Leadership  Wichita State University  Campus Box 142									
							Degree for which the student is applying	Wichita, KS 67260-0142				
			_									
I □ do □ do not waive my right to see t	this report			Signature of Applic	ant							
				<u> </u>								
Respondent			Address _									
Name												
			_									
Title			_									
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For how long have you known the applic	ant?											
The Admissions Committee would appre study, and future career potential. Please				ant's personality, a	ptitude for adva	nced graduate						
	Below	Average	Above	Superior	Truly	Inadequate						
Qualities	Average Lowest 40%	Middle 20%	Average Next 15%	Next Highest 15%	Exceptional Highest 10%	Opportunity To Observe						
Ability to Communicate	4070	2070	1370	1370	1070							
Cooperation and Dependability												
Emotional Stability												
Flexibility												
Leadership												
Motivation and Initiative												
Originality												
Past Success as a Student, Colleague, or												
Employee												
Personal Relationships												
Professional Attitude												
Promise for Research												
Promise of a Successful Career in above Named Specialization												
Overall Potential for Graduate Study												
If you had the opportunity, would you hire the Date	is candidate for	a position in educ	cational administr		] No	-						

Please use reverse for any other comments you want to make.

WHEN COMPLETED, PLEASE RETURN TO THE DEPARTMENT ADDRESS IN THE BOX ABOVE

Notice of Nondiscrimination: Wichita State University does not discriminate in its programs and activities on the basis of race, religion, color, national origin, sex, age, or disability. The following person has been designated to handle inquiries regarding nondiscrimination policies: Director, Office of Equal Employment Opportunity, Wichita State University, 1845 Fairmount, Wichita, Kansas 67260-0145; telephone (316) 978-3371. Revision Date: 04/13/00