

# Airbus/WSU Wingbox Challenge 2024-25(Open Category)

## Entry form

(Complete this form and e-mail it to [suresh.keshavanarayana@wichita.edu](mailto:suresh.keshavanarayana@wichita.edu))

Date: \_\_\_\_\_

Team Name : \_\_\_\_\_

Team members:

Team point of contact (POC): \_\_\_\_\_

POC e-mail : \_\_\_\_\_

**NOTE:** The POC will be provided an account on the WSU BlackBoard Learning Management System to access/exchange information online.