

**WICHITA STATE UNIVERSITY  
FACULTY SUPPORT COMMITTEE**

**PROGRESS/FINAL REPORT  
FOR  
URCA, ARCS, and MURPA GRANTS**

PRINCIPLE INVESTIGATOR:

DEPT/COLLEGE

TITLE OF PROJECT:

GRANT NO.  AMOUNT:  GRANT PERIOD:

1. Abstract of work proposed under this grant (attach additional page(s) if needed:

2. Briefly describe all of the work completed:

3. Briefly describe your specific plans and timetable to continue scholarly activity:

4. Describe the recognition you and the University received as a result of this award. Include a copy of manuscript(s) submitted (or to be submitted) for publication and the names of the journals or publishers; include grant proposal(s) submitted (or to be submitted) and the names of the intended agencies.

PI SIGNATURE:  DATE:

*RETURN TO THE OFFICE OF RESEARCH, CAMPUS BOX 7 OR VIA EMAIL TO [PROPOSALS@WICHITA.EDU](mailto:PROPOSALS@WICHITA.EDU). FAILURE TO SUBMIT THE PROGRESS/  
FINAL REPORT AS SPECIFIED MAY JEOPARDIZE FUTURE RESEARCH SUPPORT FROM WSU.  
**PLEASE RETAIN A COPY FOR YOUR FILES AS YOU WILL BE REQUIRED TO INCLUDE A COPY WITH FUTURE ARC/MURPA/URCA  
SUBMISSIONS.***