

MULTIDISCIPLINARY RESEARCH PROJECT AWARD (MURPA) PROJECT APPLICATION

****NEW** EACH PI/CO-PI MUST PROVIDE A LIST OF PRIOR URCA/MURPA/ARCS AND PROPOSALS**

SPRING: January 1 - June 15th

SUMMER: May 1 - August 31st

PROP #: Amount Requested:

PI Name: myWSU# Date Joined WSU

Rank/Title: Department/College:

Co-PI Department/College:

Co-PI Department/College:

Co-PI Department/College:

Project Title:

Check appropriate box(es) if this proposal includes any of the items listed below. **The cost of animal care and costs of disposal of radioactive wastes and hazardous wates/biohazards must be included in the proposal budget.**

Humans Animals Radioisotopes Biohazards

Radioisotopes or Biohazards require the approval of Director of Environmental Health & Safety: _____

Prior URCA, ARC, MURPA or ULINK Grants: You must include a copy of your most recent Final Report with your application

YEAR: AMOUNT: TYPE:

YEAR: AMOUNT: TYPE:

YEAR: AMOUNT: TYPE:

Final Report(s) Filed: Yes No

Proposals to Outside Agencies (Last 3 years):

TITLE (Abbreviated)	AGENCY	DATE	AMOUNT	STATUS
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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If awarded, I agree to attend a pre-award meeting presented by the Office of Research and Technology Transfer as a condition of the award.

Applicant Signature: Date:

APPLICATION MAY BE SIGNED AND RETURNED ELECTRONICALLY TO PROPOSALS@WICHITA.EDU OR SUBMIT A PAPER COPY TO RTT, CAMPUS BOX 7, BY 5:00 PM ON THE DATE DUE.

PRINCIPAL INVESTIGATOR ENDORSEMENTS: (Chairs and Deans need to provide written evaluative judgement of the project as the reviewers place great emphasis on these comments). ***Use additional page(s) if necessary.***

CHAIRPERSON: DATE:

DEAN: DATE:

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