**INDOOR GUIDELINES**

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| --- | --- | --- | --- | --- |
| **Club Name:** | | | | |
| ***Competitive Season:  National Governing Body:  Indoor Facility:*** | | | | |
| **Phases** | **Allowed Activities** | **Hygiene** | **Sports Equipment** | **Minimizing Physical Contact/Player Areas** |
| **Phase 2** |  |  |  |  |
| **Phase 3** |  |  |  |  |
| **Additional considerations unique to National Governing Body:** | | | | |
|  | | | | |

**OUTDOOR GUIDELINES**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Club Name:** | | | | |
| ***Competitive Season:  National Governing Body:  Indoor Facility:*** | | | | |
| **Phases** | **Allowed Activities** | **Hygiene** | **Sports Equipment** | **Minimizing Physical Contact/Player Areas** |
| **Phase 2** |  |  |  |  |
| **Phase 3** |  |  |  |  |
| **Additional considerations unique to National Governing Body:** | | | | |
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